

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
GRANT APPLICATION
PART 1. GENERAL INFORMATION**

1. Name of Applicant Madison County Board of Supervisors
2. Address of Applicant 125 West North Street, PO Box 608
City Canton State MS Zip 39046-0608
3. Telephone No. of Applicant 601-855-5533
4. Contact Person Drew Ridinger
5. Address of Contact Person (if different than applicant) _____
City _____ State _____ Zip _____
6. Telephone No. of Contact Person 601-855-5533
7. Email Address of Contact Person drew.ridinger@madison-co.com
8. Grant Request Category:
_____ a. Local Government Solid Waste Assistance Grant (attach Part 2a)
Competitive grant request Non-Competitive grant request _____
_____ b. Local Government Solid Waste Planning Grant (attach Part 2c)
_____ c. Local Government Waste Tire Grant (attach Part 2b)
9. Descriptive Title of Project/Program Local Solid Waste Assistance Grant Fund
10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):
Madison County, Flora, Canton, Ridgeland and Madison
Population 109,145 (2020)
11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the MDEQ?
_____ yes no (If yes, please attach an explanation)
12. Certification
- To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.
- Gerald Steen
Name of authorized representative (Please type or print) Signature of authorized representative
- President, Madison County Board of Supervisors
Title of authorized representative (Please type or print) Date

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Competitive grant request _____ Non-Competitive grant request X
_____ b. Local Government Solid Waste Planning Grant (attach Part 2c)
_____ c. Local Government Waste Tire Grant (attach Part 2b)
9. Descriptive Title of Project/Program Local Solid Waste Assistance Grant Fund
Non Competitive Allocation
10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):
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Population 109,145 (2020)
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